

“MANINI ISIBINDI, MINA NGIWUNQOBILE UMHLABA” (Joha 16:13)

Bazalwane Abathandekayo,

Minyaka yonke, lina amaKristu, lamaBandla enu, lalibone impilo yenu yokholo iphanjaniswa kakhulu yikuba khona kwabanye abantu, abathi ngokunxuswa kwabo ngabangakholwayo, bazenze bona abalamandla okugezisa isigaba ngokukhipha “abathakathi” abachatshangelwa ukuthi baletha ububi lenhlupho abantu abahlangana lazo esigabeni. Ngitsho phela oTsikamtanda, oSikapeyili, oBhadlaza, oChikanga kanye labanye babo. Umkhuba wobuthakathi, kwesinye isikhathi, oza ngensitha kusetshenziswa iBhayibhili eliNgcwele ukudida ingqondo lokulinga amaKristu kuleso senzo esibi.

Umnyaka wonke ka-2010 kuze kube khathesi, bebephathekile ngomsebenzi wabo ikakhulu kwesinye isigaba sesifundaBhishopi sethu seHwange, bebangela ukuhlukuluza umzimba, ukudilisa ukuziphatha ngendlela yesiKristu lokuduhisa imiphefumulo. Ngokwethusela langokuhlanyela ukwesaba ebantwini, babamba abantu ngamandla ezigabeni ukuthi babe khona embuthanweni yabo lokuthi bagobele intando zabo lezibizo ezingafanelanga. Omunye ubabize ngokuthi bangabafundi bengqondo abethuselayo (psychological terrorists), abaziyo ukudlala ngokwesaba lenkathazo zenu besebenzisa khona lokho.

Ubuthakathi, ukuvumisa, ukwenza imilingo, lokunye okufanayo kuyizono ezinkulu ezephula umlayo wokuqala: “Ungabi labanye onkulunkulu ngaphandle kwami” (Eks 20:3; Dute 5:7).

Ubuthakathi kabuvunyelwa eBhayibhili, eThesamenteni eliDala lakweLitsha. Ogwalweni uDeteronomi kuthiwa:

“Kakungabi khona phakathi kwenu umuntu otshisa ngomlilo indodana yakhe lendodakazi yakhe ibe ngumnikelo, lovumisayo, lohlola imihlola, lowenza imilingo, lomthakathi, lophosayo, lolamadlozi, lolumbayo, lokhuluma labafuleyo. Ngoba lowo owenza lezizinto uyazondwa yiNkosi” (Dute 18:10-12).

Njalo uPhawuli Ongcwele uyatsho kwabaseGalathiya:

“Imisebenzi yomzimba isobala; yiyo le: ukuphinga, lokungcola, lamanyala, lokukhonza izithombe, lokuthakatha, lobutha, lenkani lomona, lolaka, lokubanga, lokuxabana, lokwahlukana, lomhawu, lokudakwa, lokuminza, lokunye okunjalo. Ngiyalitshela njengoba ngalitshela ngaphambili ukuthi abenza okunje kabayikulidla ilifa lombuso kaNkulunkulu” (Gal.5:19-21).

IBandla eliKatholika liyafundisa njalo ngokufanayo:

“Ukukholwa izinto ezilize yikuphuma ekukhonzeni okuqotho esikupha uNkulunkulu oqotho. Kutshengiswa ngokukhonza izithombe langemihlobo eminengi yokuvumisa lokwenza imilingo” (The Catechism of the Catholic Church, no.2138).

“Izenzo zonke zemilingo lobuthakathi, okwenziwa ngumuntu ukusebenzisa amandla angaziwayo, ukuze awasebenzise lokuthi abelamandla phezu kwawemvelo awasebenzisa phezu kwabanye abantu -noma kusenzelwa ukubelapha- aphikisana kakhulu legugu lokholo. Ukwenza lokho kufanele kwenqatshelwe kakhulu nxa kundawonye lesifiso sokulimaza umuntu, kumbe nxa kusebenzelana lamadimoni. Ukugqoka intebe lakho kakuvunyelwa... Ukwelapha ngeSintu kakuniki umuntu ilungelo lokubiza imimoya emibi kumbe ukuhuquluza ukholo lwabanye (The Catechism of the Catholic Church, no 2117).

Ubuthakathi lamuhla kanengi buvimbela ilungelo lenkululeko yomuntu; budala inzondano, ukungathembani lokwahlukana ebantwini; buvimbela intuthuko yoluntu; buphinde bulethe ubuyanga ngokwamuka abantu (isikhathi esinengi abayanga)

okuncinyane abalakho, ngokusebenzisa indlela eziqilibezelayo lezingathembekanga. Ezikhathini ezinengi ubuthakathi buyibusela obufihlakeleyo, njalo ngezinye izikhathi buyibusela obusobala. Ngakho-ke, lowo owenza umsebenzi wobuthakathi loba opha-thisayo, ukuvumisa lokunye okunjalo, wephula, hatshi uMlayo wokuqala kaNkulunkulu kuphela, kodwa “lowesibili ofana lawo: Wothanda umakhe-lwane wakho njengalokhu uzithanda wena” (Mat 22:39). Kuyafana lalabo abadinga izithombe zokukhonza kumbe okuloyekileyo loba okokuloyisa (ontikolotshi / undova) ukuze bazivikele kokubi kumbe balimaze abanye.

Ububi bobuthakathi emphakathini bukhulu okokuthi umkhuba lo wa-liwa yisisekelo sombuso seZimbabwe, njalo bulesijeziso emthethweni.

Inengi lenu liyaphathisa ngokusobala kulo umkhuba oyisono kangaka, loba ngezizatho ezehlukeneyo. Abanye benu liya khona ngenxa yokwe-thuselwa kumbe ngokudungwa kwengqondo; ngokubanjwa ngamandla yizihlobo, ngomumo womphakathi, kumbe, kwesinye isikhathi, ngabakho-kheli bezigaba. Abanye phakathi kwenu lihamba ngokuthanda kwenu, ngoba liyakholwa ebuthakathini lamandla akhona. Abanye njalo selidlulise amalawulo: seliyizikhubekiso ezibangele ukuduha kwabomakhelwane ngokubakhuthaza kwenu lokubethusela. Kusobala ukuthi ubukhulu besono behlukene kusiya ngesizatho. Kodwa, khona ukuvuma ukuya kuTsikamtanda, loba kungubani, njalo lokwamukela, lokuvuma lokho akutshoyo kuyisono esisobala emphakathini, okuyisikhubekiso kwamanye amaKristu alokholo oluncinyane, lasebantwini nje abalungileyo loba bengasimakholwa.

Isono esisobala emphakathini kumbe esiyisikhubekiso, ngaphandle kokwamukela iSakramente leMpenduko, sidinga isijeziso lokubuyisana okusobala emphakathini. Ngakho ke, ngimisa izijeziso ezilandelayo kulabo ababeyingxenye yalokho okukhulunywe ngakho phambilini:

1. Umkhatholika ohamba kuboTsikamtanda ngoba ebanjwe ngamandla yizihlobo (abantwana, umkakhe): Kumele axolise okusobala phambi kweBandla ngobuthakathaka bakhe. IBandla lizamkhulekela njengesibonelo sokubuyisana laye.

2. Umkhatholika ohamba ngoba ebanjwe ngamandla ngomumo womphakathi esigabeni kumbe ngabakhokheli besigaba:

(a) Nxa elilunga lenhlanganiso ethile eBandleni, kumele amiswe ukugqoka isembatho senhlanganiso okwenyanga ezimbili; njalo axolise eBandleni, njengokulotshwe phezulu ku-1

(b) Nxa engayisilolunga lenhlanganiso kumele axolise okusobala eBandleni njengokulotshwe phezulu ku-1.

3. Umkhatholika ohamba ngokuthanda kwakhe:

(a) Kumele amiswe emsebenzini wobukhokheli eBandleni (umkhathekisti, umamukelisi, ilunga ledale lebandla) kumbe enhlanganisweni okwe-nyanga eziyisithupha.

(b) Nxa elilunga lenhlanganiso kumele amiswe ukugqoka isembatho senhlanganiso okwenyanga eziyisithupha.

(c) Nxa kuyilabo abacelayo ukuba ngamalunga enhlanganiso, kumele ukwamukelwa kwabo enhlanganisweni kudluliselwe phambili okomnyaka owodwa ogcweleyo.

(d) Loba ngaluphi udaba kumbe isizatho (labo abangamalunga lalabo abangasibo malunga enhlanganiso) kumele kube lokuxolisa okusobala eBandleni, njengokulotshwe phezulu ku-1.

(e) Kwesinye isikhathi ngenxa yesisindo secala, labo abahambileyo banga-miswa ukwamukela iSidlo eSingcwele okwesikhathi esingamiswa nguMbishopi; kodwa lowo ojeziswayo uyakhuthazwa ukuba amukele iSakramente leMpenduko, loba kangaki, kusiya ngentando yakhe.

4. Umkhatholika okhuthaza kumbe obamba abanye ngamandla ngokubethusela wenziwa

osekutshiwo ngaphezulu ku-1 njalo kulomehluko olandelayo:

(a) Uzamiswa ukuba ngumkhokheli okomnyaka owodwa ogcweleyo.

(b) Ilunga lenhlanganiso ethize lizakumiswa ukugqoka isembatho senhlanganiso okomnyaka owodwa.

5. Nxa kusenzeka, bonke labo abahambileyo, loba bebanjwe ngamandla loba ngentando yabo, kufanele bethole imfundiso yeBandla (workshop) kumbe isikhathi sokuthula bekhuleka (Retreat) emayelana lokholo lwesiKristu lokuziphatha.

6. Umfundisi ozamisa lezizinqumo ufuze akwenze ngonanzelelo, ngokuhlakanipha lomusa. Injongo yencwadi le kayisiyo yokujezisa, kodwa ukukanyisela udaba lolu olunzima, njalo lokulikhuthaza ukuthi lihlale libambebele eNkosini elikholwa kuyo, elabhabhathizwa lasindiswa ngebizo layo.

Ezikhathini zezilingo kulapho ukholo lwethu olulingwa khona. Kulapho esihlangana khona lokuthi kunzima okungakanani ukuyekela imikhuba lokukholwa kwethu kwasendulo okuphambana leNdaba eZinhle zikaJesu Kristu. Uyasinxusa ukuthi sizidele, sithwale isiphambano sethu nsukuzonke simlandele ngoba yena “uyiNdlela, leQiniso lokuPhila” (Mark.8:34ff; Joha 14:6).

Inkosi ifuna ukuba likhululwe ekuncindezelweni yibuthakathi. Ndawonye lwisani lehlule ubuthakathi ngesibindi, ngolwazi langomthanda-zo. Zwanini amazwi omprofethi ulsaya: “Qinisani izandla ezibuthakathaka, lamadolo axegayo. Tshonini kwabalenhliziyo ezesabayo lithi: Qinani lingesabi. Khangelani, uNkulunkulu wenu uyeza ngokuphindisela, nguye ozakulikhulula” (Is.35:3-4).

Angathi uNkulunkulu angathumela umoya wakhe phezu kwenu, alikhanyisele ingqondo, aqinise inhliziyo zenu njalo aliphe isipho sesibindi. Angathi imikhuleko kaMariya, othembekileyo, ingaba lani njalo iliphelekezele isikhathi sonke. Yiwo umthandazo engilenzela wona. Salani ngokuthula!

Hwange, 18th February, 2011



UmHlekazi weHwange.

